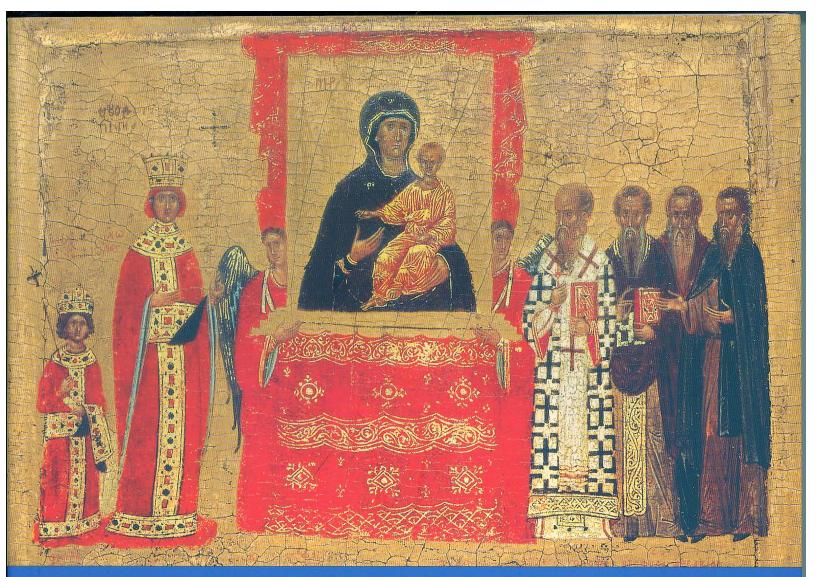
The Byzantine Empire and the East Slavs

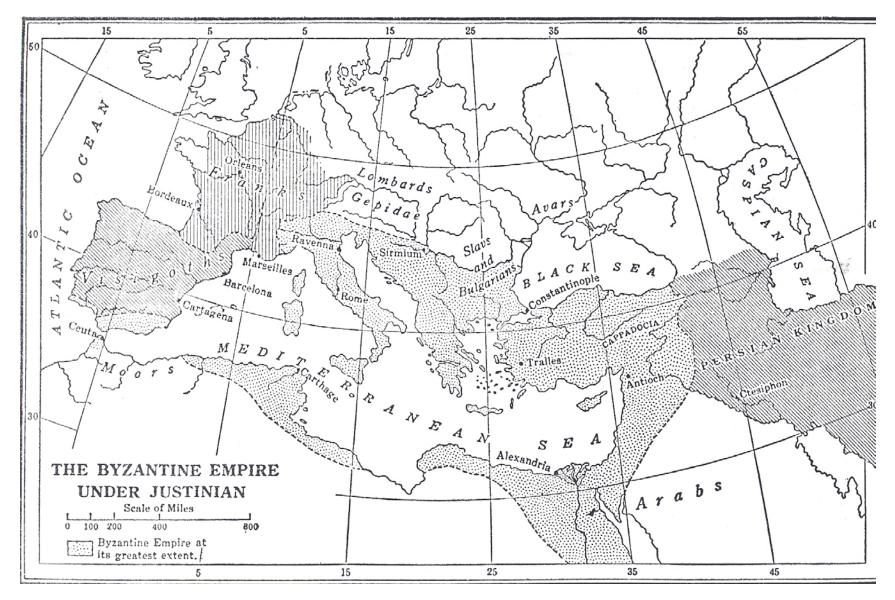


The Byzantine Empire and the East Slavs

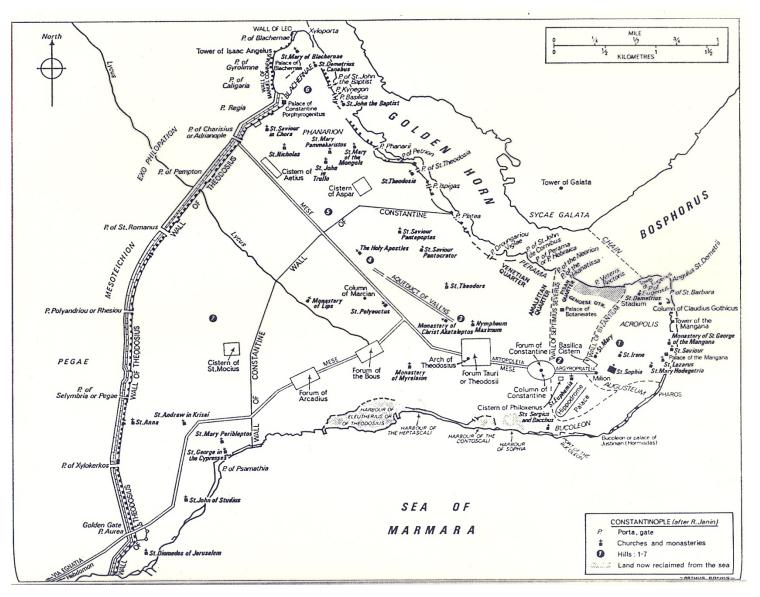
I. Byzantine Empire

- A. Aspects of Byzantine Life
- B. The Kingdom of Christ on Earth
- C. Byzantine Achievements

Byzantine Empire under Justinian



Constantinople



Byzantine Empire

- A. Aspects of Byzantine Life
 - 1. Constantinople The City = 15
 - a. Hagia Sophia
 - b. Hippodrome (Blues and Greens)
 - c. Greek fire
 - 2. Prosperous Trade
 - 3. Harmony of Church and State
 - a. state administration (basileus)
 - b. external administration of the Church (basileus + patriarch)
 - c. religious doctrine (patriarch)
 - 4. Successor of Rome

The Kingdom of Christ on Earth

- 1. Basileus (Emperor) (chooses patriarch)
- 2. Patriarch of Constantinople (advises basileus)

Spheres of Responsibility

Temporal and Spiritual Rulers

Sphere of Temporal Ruler

> state and military institutions and practices

Sphere of Shared Responsibilities

external Church (administrative and organizational hierarchy, disciplinary measures) Sphere of Spiritual Ruler

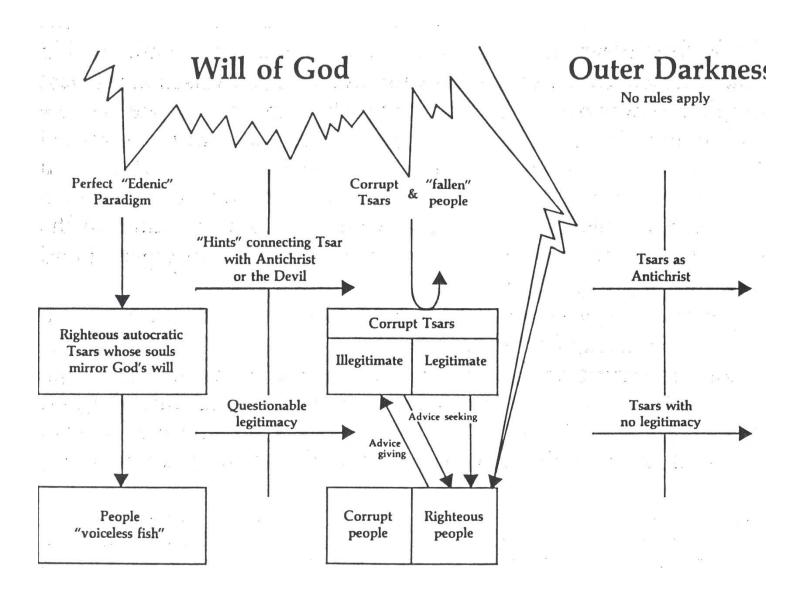
internal Church (doctrines, dogmas, tenets, teachings, and precepts of faith)

Byzantine Political Theory

Relations Between Temporal Ruler and His Advisers

case	Harmony	Disharmony	Conflict	Breakdown
type	Legitimate ruler abides by God's Law	Legitimate ruler transgresses God's law	Legitimate ruler orders subjects to transgress God's law	False ruler identified as a tyrant
action	Concord and harmony	Wise advisers speak up	Wise advisers recommend disobedience	Wise advisers actively oppose tyrant
result	Silent obedience	Non-silent obedience	Vocal + passive disobedience	Vocal + active opposition

True Tsar vs. Tsar-Tormenter



Byzantine Achievements

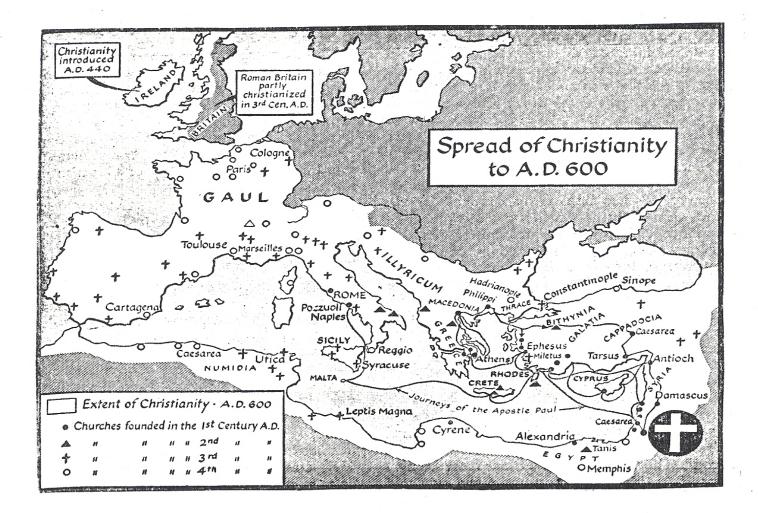
- 1. Codified Roman Law
- 2. Preserved Much of Ancient Greek Culture
- 3. Fostered Art and Architecture

II. Split between Eastern Church and Western Church

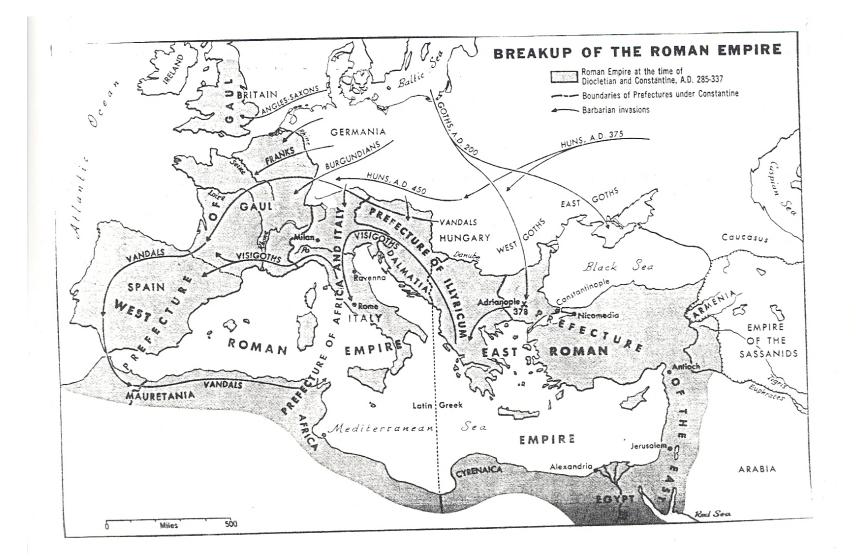
A. Reflects Division within the Roman Empire

- 1. Administration
- 2. Language: Greek vs. Latin
- 3. Trade
- B. Major Points of Disagreement

Christianity to A.D. 600



Breakup of Roman Empire



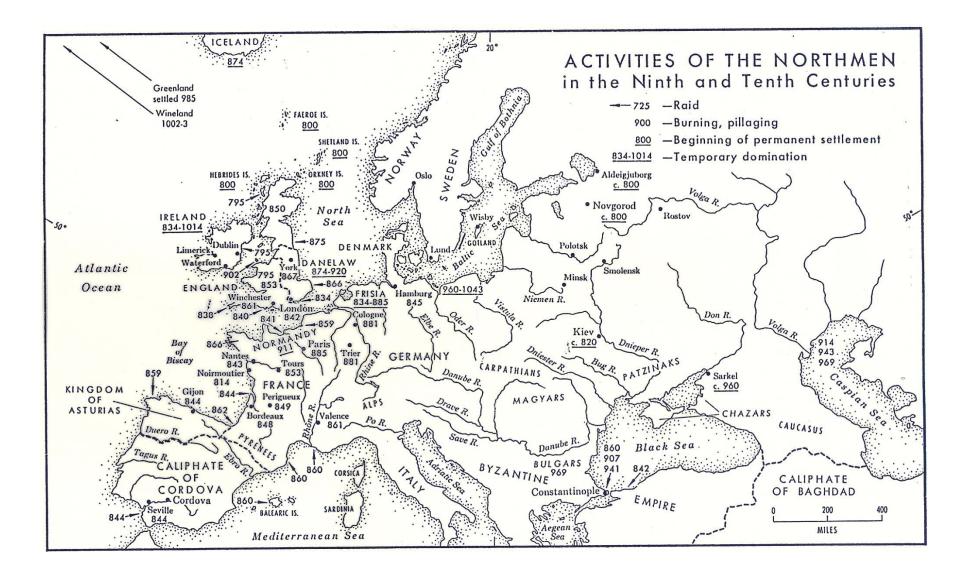
B. Major Points of Disagreement

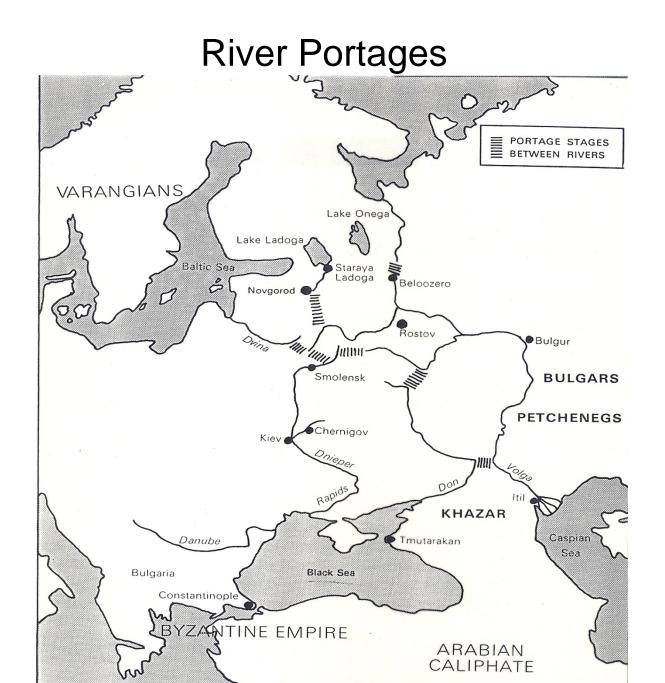
- 1. Language of Liturgy
- 2. Ritual
- 3. Two Swords Theory vs. Harmony of Church and State
- 4. Clerical Celibacy vs. Married Priests
- 5. Unleavened Bread vs. Leavened Bread
- 6. Statues vs. Icons
- 7. Role of Pope (i.e., bishop of Rome)
- 8. Filioque Clause
- 9. Calendar
- 10. Relationship of Reason to Faith

III. Early Rus' Principalities (9th through 13th Centuries)

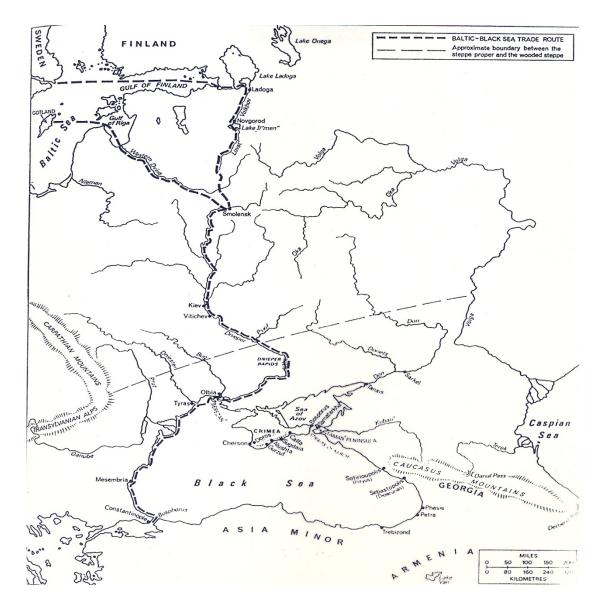
- A. Normanists vs. Anti-Normanists
- B. The River Routes (Dnepr and Volga)
- C. Significance of Vikings in European History
- D. Significance of Steppe Nomads (Pechenegs, Polovtsians)
- E. Kievan Rus' Represents Four-Way Synthesis

Viking Activities 9th and 10th Centuries





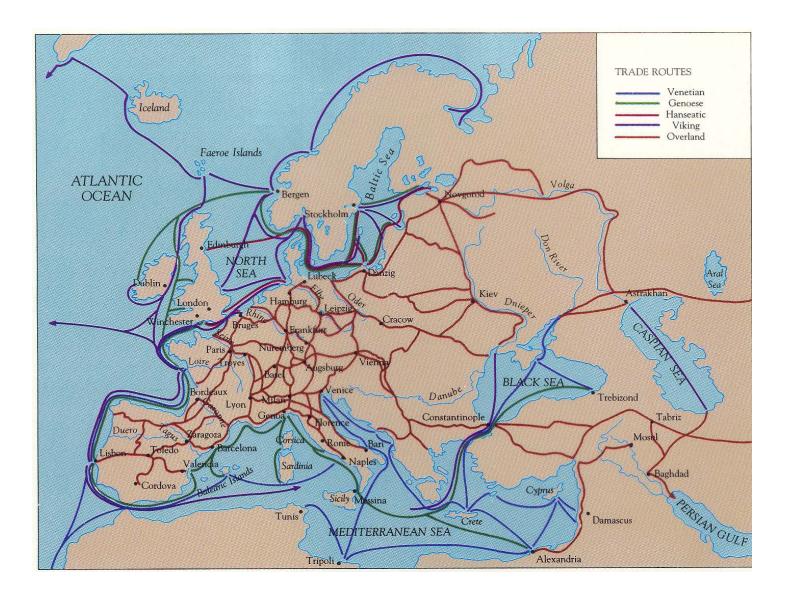
Viking Routes to Black Sea



B. The River Routes (Dnepr and Volga)

- 1. Route from the Varangians to the Greeks
- 2. Trade vs. Agriculture

Trade Routes



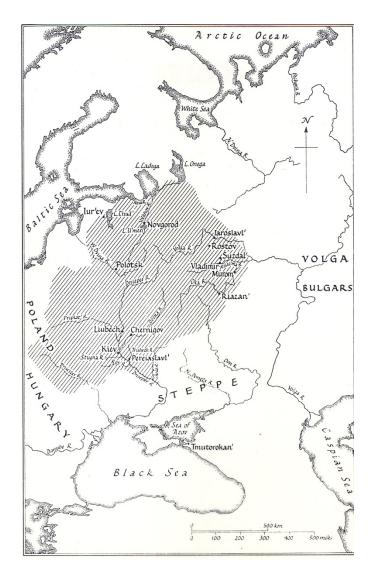
C. Significance of Vikings in European History

- 1. Vikings, Varangians, Normans, and the Re-establishment of Trade
- 2. Westward Expansion
 - a. Eric the Red (Iceland)
 - b. Leif Erikson (Greenland)
 - c. William the Conqueror: 1066 Battle of Hastings
- 3. Eastward Expansion The Rus' (Varangian warriors)
 - a. Rorik of Jutland (Rurik)
 - b. Novgorod (New Town), Kiev
 - c. Volodimir Christianization of Rus' (988)
 - d. laroslav the Wise (1015–1054)

D. Significance of Steppe Nomads (Pechenegs, Polovtsians)

- 1. Lateral System of Succession
- 2. Symbiotic Trade Relationship
- 3. Diplomatic Relations and Intermarriage

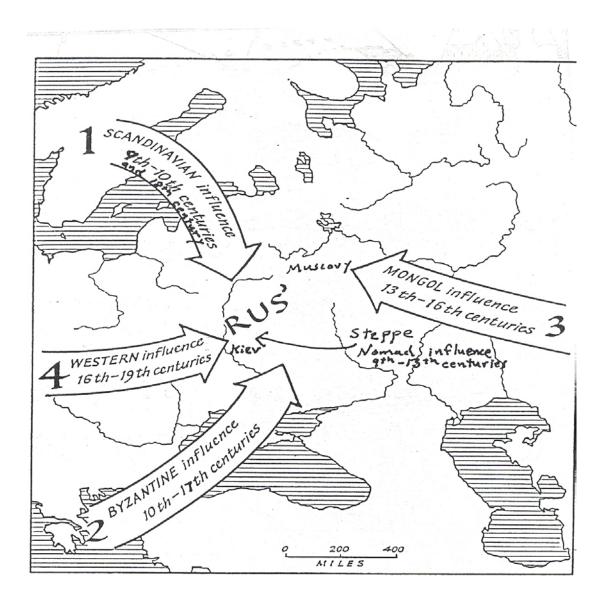
Early Rus' Principalities



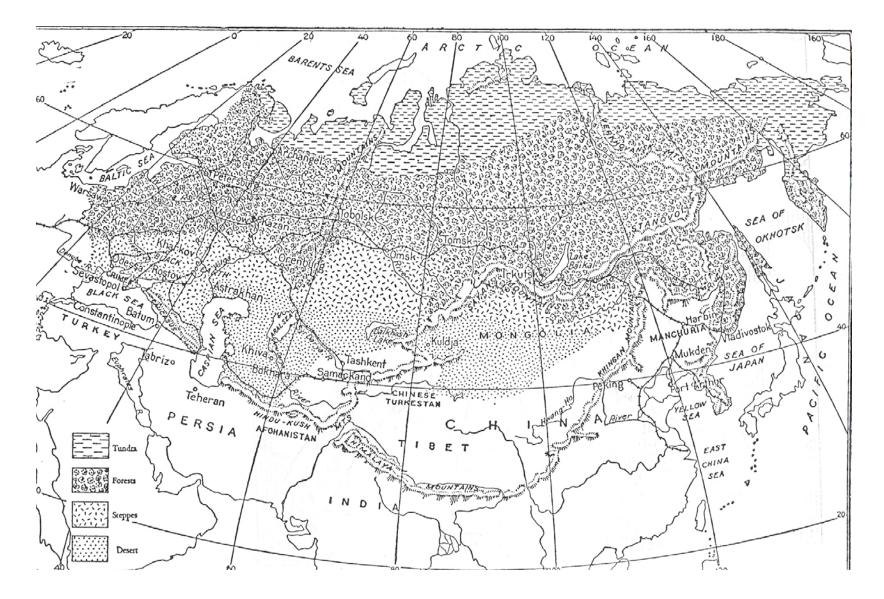
E. Kievan Rus' Represents Four-Way Synthesis

- 1. Indigenous Slavic Agriculturalists
- 2. Viking Commercial Interests
- 3. Steppe Political Arrangements
- 4. Byzantine Religious Culture

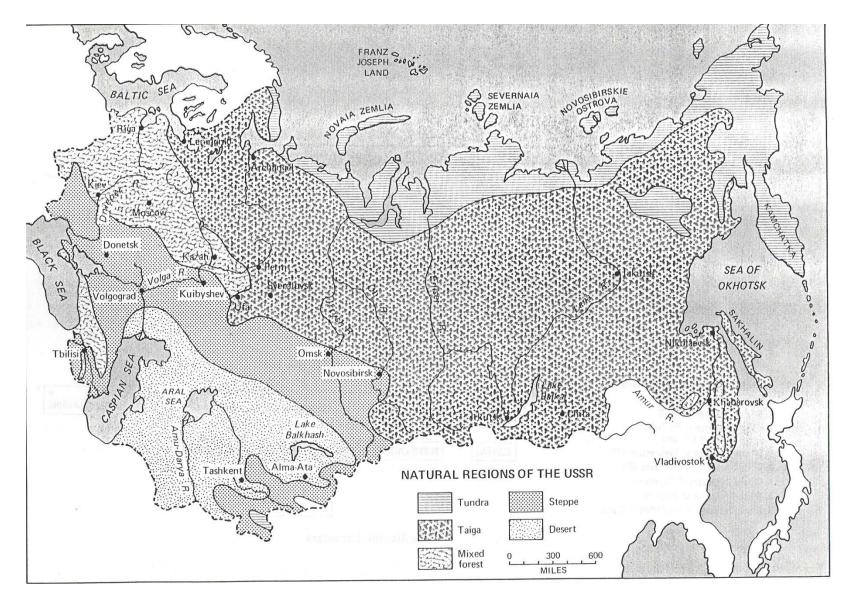
Influences of Rus' Principalities



Vegetation Zones of the Inner Eurasia



Natural Regions of Eurasia



IV. Byzantine Influence on Later Rus' Principalities (14th through 17th centuries)

- A. Religion and Written Culture
- B. Relationship Between Grand Prince (Tsar) and Metropolitan (Patriarch)
 - 1. Principle of harmony
 - 2. Division of responsibilities
- C. Rus' as New Israel or Third Rome?