

Donald Ostrowski

Curriculum vitae

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Current Positions:

Research Advisor in the Social Sciences, ALM Program Harvard University Extension School	1988–present
Lecturer in Extension Harvard University Extension School	1992–present
Member, Fitchburg (Massachusetts) Historical Commission	2010–present

Published Works:

Book-Length Monographs:

- *Who Wrote That? Authorship Controversies from Moses to Sholokhov*. Ithaca: Northern Illinois University Press, an imprint of Cornell University, 2020. xiv, 269 pp.
- *Europe, Byzantium, and the “Intellectual Silence” of Rus’ Culture.* Kalamazoo, MI: ARC Humanities Press, 2018. viii, 112 pp.
- *Muscovy and the Mongols: Cross-Cultural Influences on the Steppe Frontier 1304–1589*. Cambridge University Press, 1998. xvi, 329 pages. Paperback edition, 2002. “Corrections, Changes and Updates” available at <https://donostrowski2.bitbucket.io/mm/errata2.pdf>

Text Edition:

- *The Povest' vremennykh let: An Interlinear Collation and Paradosis*, 3 vols. Associate editor David J. Birnbaum. Cambridge, MA (= Harvard Library of Early Ukrainian Literature, vol. 10): Harvard Ukrainian Research Institute, 2003. lxxxi, 2166 pages. <https://donostrowski2.bitbucket.io/pvl>

Collections of Articles Edited (most recent first):

- (with Christian Raffensperger) *Portraits of Medieval Eastern Europe, 900–1400*. London: Routledge, 2017. xxv, 208 pages.
- (with Nickolas Lupinin and Jennifer B. Spock) *The Tapestry of Russian Christianity: Studies in History and Culture*, vol. 10 of “Ohio Slavic Papers” and vol. 2 of “Eastern Christian Studies,” Columbus, OH: Center for Slavic and East European Studies, 2016. xli, 447 pages.

- (with Marshall T. Poe), *Portraits of Old Russia: Imagined Lives of Ordinary People, 1300–1725*, Armonk, NY: M. E. Sharpe, 2011. xxviii, 323 pages.
- (with Russell E. Martin), *A. A. Zimin and the Controversy over the Igor Tale*, Armonk, NY: M. E. Sharpe, 2007 (= *Russian Studies in History*, vol. 45, no. 2 [2006]), 94 pages.
- (with Nancy Shields Kollmann, Andrei Pliguzov, and Daniel Rowland), *КАМЕНЬ КРАЕДГЪЛЪНЪ [Corner Stone]: Rhetoric of the Medieval Slavic World. Essays Presented to Edward L. Keenan on His Sixtieth Birthday by His Colleagues and Students*. Cambridge, MA, 1997 (= *Harvard Ukrainian Studies*, vol. 19 [1995]), xxiv, 783 pages.
- (with Edward L. Keenan), *The Council of 1503: Source Studies and Questions of Ecclesiastical Landowning in Sixteenth-Century Muscovy*. Cambridge, MA: Kritika Press, 1977. vii, 202 pages.

Collection of Sources Edited:

- *Primary Sources Supplement to World History*. St. Paul MN: West Educational Publishers, 1995. 110 pages.

Articles Published in Journals and Books (most recent first):

- “Ransoming Russians from Tatars.” *Russian History*, vol. 47, nos. 1/2 (2020), pp. 91–99.
- “Methodological Traps, Pitfalls, and Fallacies in the Study of Intellectual Silence.” *Russian History*, vol. 46, nos. 2/3 (2019), pp. 225–237.
- “The Return of the Rhos: *Patria*, *Chacanus*, and the *Annales Bertiniani*,” *Canadian-American Slavic Studies*, vol. 52, no. 2/3 (2018), pp. 290–311.
- “Was There a Rurikid Dynasty in Early Rus'?” *Canadian-American Slavic Studies*, vol. 52, no. 1 (2018), pp. 30–49.
- “Unresolved Evidentiary Issues concerning Rus' Heretics of the Late Fifteenth–Early Sixteenth Centuries,” in *Seeing Muscovy Anew: Politics—Institutions—Culture in Honor of Nancy Shields Kollmann*, edited by Michael S. Flier, Valerie A. Kivelson, Erika Monahan, and Daniel Rowland. Bloomington, IN: Slavica Press, 2017, pp. 123–139.
- “The Rare and Excellent History of Konchak: A Polovtsian Chieftain,” in *Portraits of Medieval Eastern Europe, 900–1400*, edited by Donald Ostrowski and Christian Raffensperger, London: Routledge, 2017, pp. 61–67.
- “Introduction,” in *Portraits of Medieval Eastern Europe, 900–1400*, edited by Donald Ostrowski and Christian Raffensperger, London: Routledge, 2017, pp. 1–11.
- “*The Debate with Iosif (Prenie s Iosifom)* as a Fictive Disputation,” in *Iosif Volotskii and*

Eastern Christianity: Essays across Seventeen Centuries, edited by David Goldfrank, Valeria Nollan, and Jennifer B. Spock, New Academia Publishing, 2017, pp. 183–211.

- “The Moscow Church Councils of 1447–1589 and the Conciliar Period in Russian Orthodox Church History,” in *The Tapestry of Russian Christianity: Studies in History and Culture*, edited by Nickolas Lupinin, Donald Ostrowski, and Jennifer B. Spock, vol. 10 of “Ohio Slavic Papers” and vol. 2 of “Eastern Christian Studies,” Columbus, OH: Center for Slavic and East European Studies, 2016, pp. 121–155.
- (with Nickolas Lupinin), “Introduction,” in *The Tapestry of Russian Christianity: Studies in History and Culture*, edited by Nickolas Lupinin, Donald Ostrowski, and Jennifer B. Spock, vol. 10 of “Ohio Slavic Papers” and vol. 2 of “Eastern Christian Studies,” Columbus, OH: Center for Slavic and East European Studies, 2016, pp. vii–xxvii.
- “The Mystic Meal/Last Supper in the *Illustrated Chronicle Compilation (Litsevoi letopisnyi svod)*,” *Ikon. Journal of Iconographic Studies*, vol. 9 (2016), pp. 163–172.
- “Toward the Integration of Early Modern Russia into World History,” in *Eurasian Slavery, Ransom and Abolition in World History, 1200–1860*, edited by Christoph Witzentrath, Aldershot: Ashgate, 2015, pp. 105–141.
- “Attributions to Andrei Kurbskii and Inferential (Bayesian) Probability,” *Canadian-American Slavic Studies*, vol. 49, no. 2–3 (2015), pp. 211–233.
- “The ‘Enclosed People’ of the *Revelation of Pseudo-Methodios of Patara* in the *Povest’ vremennykh let*,” in *Philology Broad and Deep: In Memoriam Horace G. Lunt*, ed. Michael S. Flier, David J. Birnbaum, and Cynthia M. Vakareliyska, Bloomington, IN: Slavica, 2014, pp. 215–242.
- “‘Dressing a Wolf in Sheep’s Clothing’: Toward Understanding the Composition of the *Life of Alexander Nevskii*,” in *Centers and Peripheries in the Christian East: Papers from the Second Biennial Conference of the Association for the Study of Eastern Christian History and Culture*, edited by Eugene Clay, Russell Martin, and Barbara Skinner, *Russian History*, vol. 40 (2013), pp. 41–67.
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- “Peter’s Dragoons: How the Russians Won at Poltava,” in *Poltava 1709: The Battle and the Myth*, edited by Serhii Plokhyy. Cambridge, MA: Distributed by Harvard University Press for the Harvard Ukrainian Research Institute, 2012, pp. 81–106.
- “Simeon Bekbulatovich’s Remarkable Career as Tatar Khan, Grand Prince of Rus’, and Monastic Elder,” and “Response,” *Russian History*, vol. 39, nos. 3–4 (2012), pp. 269–299, 339–345.
- “Simeon Bekbulatovich (?–1616),” in *Russia’s People of Empire: Life Stories from*

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- “Inner Eurasia: Empires and Silk Roads,” *Kritika: Explorations in Russian and Eurasian History*, vol. 13, no. 1 (Winter 2012), pp. 201–215.
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- “Memoir of a Tatar Prince,” in *Portraits of Old Russia: Imagined Lives of Ordinary People, 1300–1725*, edited by Donald Ostrowski and Marshall T. Poe, Armonk, NY: M. E. Sharpe, 2011, pp. 14–23.
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- “The End of Muscovy: The Case for ca. 1800,” *Slavic Review*, vol. 69, no. 2 (Summer 2010), pp. 426–438.
- “Identifying Psalmic Quotations in the *Povest' vremennykh let*,” in *Culture and Identity in Eastern Christian History: Papers of the First Biennial Conference of the Association for the Study of Eastern Christian History and Culture*, edited by Russell E. Martin and Jennifer B. Spock with the assistance of M. A. Johnson, vol. 1 of “Eastern Christian Studies,” *Ohio Slavic Papers*, vol. 9 (2009), pp. 217–250.
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- “Images of the White Cowl,” in *The New Muscovite Cultural History: A Collection in Honor of Daniel B. Rowland*, edited by Valerie Kivelson, Karen Petrone, Nancy Shields Kollmann, and Michael Flier, Bloomington: Slavica, 2009, pp. 271–284.
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- “The Mongols and Rus’: Eight Paradigms,” in *A Companion to Russian History*, edited by Abbott Gleason, Oxford: Wiley-Blackwell, 2009, pp. 66–86.
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- “Parallels of Mysticism: The Hesychasm of Nil Sorskii and Sufism,” in *Nil Sorskii v kul’ture i knizhnosti Drevnei Rusi. Materialy konferentsii, 12 maia 2008 g.*, edited by A. I. Alekseev, S. A. Davydova, E. V. Krushel’nitskaia, Zh. L. Levshina, and T. P. Lënnngren, St. Petersburg: Rossiiskaia natsional’naia biblioteka, 2008, pp. 41–52.
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- “The Galician-Volynian Chronicle, the *Life of Alexander Nevskii* and the Thirteenth-Century Military Tale,” *Palaeoslavica*, vol. 15 (2007), pp. 307–324.
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- “Moscow the Third Rome as Historical Ghost,” in *Byzantium: Faith and Power (1261–1557): Perspectives on Late Byzantine Art and Culture*, edited by Sarah Brooks. New York: Metropolitan Museum of Art, 2007, pp. 170–179.
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- “Introduction” to *The Povest’ vremennykh let: An Interlinear Collation and Paradosis*, 3 vols., edited and compiled by Donald Ostrowski, Associate editor David J. Birnbaum. Cambridge, MA Harvard Library of Early Ukrainian Literature, vol. 10, part 1): Harvard Ukrainian Research Institute, 2003, vol. 1, pp. XVII–LXXIII (also appeared as “Vstup,” in *ibid.*, vol. 2, pp. CI–CLVIII).
- “Ironies of the *Tale of the White Cowl*,” in *Χρυσᾶ πύλα/Златая врата [Golden Gate]: Essays Presented to Ihor Ševčenko on His Eightieth Birthday by His Colleagues and Students*, edited by Peter Schreiner and Olga Strakhov, Cambridge, MA (= *Palaeoslavica*, vol. 10), 2002, no. 2, pp. 27–54.
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- “Ruling Class Structures of the Kazan’ Khanate,” in *The Turks*, 6 vols., edited by Hasan Celâl Güzel, C. Cem Oğuz, and Osman Karatay. Ankara: Yeni Türkiye, 2002, vol. 2: *Middle Ages*, pp. 841–847 (also appeared as “Kazan Hanlığı’nda İddarî Yapı,” translated by Özgür Çınarlı and Mustafa Cankal, in *Türkler*, edited by Hasan Celâl Güzel, Kemal Çiçek,

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- “The Façade of Legitimacy: Exchange of Power and Authority in Early Modern Russia,” *Comparative Studies in Society and History*, vol. 44 (2002), pp. 534–563.
 - “A Muscovite Saint Set and Iona the Intruder,” *Russia Mediaevalis*, vol. 10 (2001), pp. 150–155.
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 - “Muscovite Adaption of Steppe Political Institutions: A Reply to Halperin’s Objections,” *Kritika: Explorations in Russian and Eurasian History*, vol. 1 (2000), pp. 267–304.
 - “Who Are the Rus’ and Why Did They Emerge?” *Palaeoslavica*, vol. 7 (1999), pp. 307–312.
 - “Principles of Editing the *Povest’ vremennykh let*,” *Palaeoslavica*, vol. 7 (1999), pp. 5–25.
 - “A Reexamination of Richard Halliburton’s Interview with P. Z. Ermakov as Evidence for the Murder of the Romanovs,” *Russian History/Histoire Russe*, vol. 25 (1999), pp. 301–328.
 - “City Names of the Western Steppe at the Time of the Mongol Invasion,” *Bulletin of the School of Oriental and African Studies*, vol. 61 (1998), pp. 465–475.
 - “Toward Establishing the Canon of Nil Sorsky’s Works,” *Oxford Slavonic Papers*, vol. 31 (1998), pp. 35–50.
 - “The *Tamma* and the Dual-Administrative Structure of the Mongol Empire,” *Bulletin of the School of Oriental and African Studies*, vol. 61 (1998), pp. 262–277.
 - “Loving Silence and Avoiding Pleasant Conversations: The Political Views of Nil Sorskii,” in *КАМЕНЬ КРАЕДГЪЛЪНЪ [Corner Stone]: Rhetoric of the Medieval Slavic World. Essays Presented to Edward L. Keenan on His Sixtieth Birthday by His Colleagues and Students*, edited by Nancy Shields Kollmann, Donald Ostrowski, Andrei Pliguzov, and Daniel Rowland. Cambridge, MA (= *Harvard Ukrainian Studies*, vol. 19, [1995]) 1997, pp. 476–496.
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- Ia. S. Lur'e, *Obshcherusskie letopisi XIV–XV vv.*, Leningrad: Nauka, 1976; and A. G. Kuzmin, *Nachal'nye etapy drevnerusskogo letopisaniia*, Moscow: Izdatel'stvo Moskovskogo universiteta, 1977, in *Kritika. A Review of Current Soviet Books on Russian History*, vol. 16 (1980), pp. 5–23.
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- Review of Elise Wirtschafter, *Religion and Enlightenment in Catherinian Russia*, DeKalb, IL: Northern Illinois University Press, 2013, in *Journal of Ecclesiastical History*, vol. 66, no. 2 (April 2015), pp. 450–451.
- Review of Virgil Ciocîltan, *The Mongols and the Black Sea Trade in the Thirteenth and Fourteenth Centuries*, Leiden: Brill, 2012, in *Slavic Review*, vol. 73, no. 1 (2014), pp. 191–192.
- Review of Sophia Senyk, *A History of the Church in Ukraine, vol. 2: 1300 to the Union of Brest*, Rome: Pontificio istituto Orientale, 2011, in *Journal of Ecclesiastical History*, vol. 65, no. 1 (2014), pp. 176–177.
- Review of Mikhail Krom, “Vdovstvuiushchee tsarstvo”: *Politicheskii krizis v Rossii 30–40-x godov XVI veka*. Moscow: Novoe literaturnoe obozrenie, 2010, in *Slavic Review*, vol. 71 (2012), pp. 691–692.
- Review of David B. Miller, *Saint Sergius of Radonezh, His Trinity Monastery, and the Formation of the Russian Identity*. Northern Illinois University Press, 2010, in *Journal of Ecclesiastical History*, vol. 63, no. 2 (2012), pp. 397–398.
- Review of David W. Anthony, *The Horse, the Wheel, and Language: How Bronze-Age Riders from the Eurasian Steppe Shaped the Modern World*. Princeton University Press, 2007, in *Middle Ground: An Online Journal for World Historians*, no. 4 (spring 2012), pp. 1–4.

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- Review of Vincent E. Hammond, *State Service in Sixteenth Century Novgorod: The First Century of the Pomestie System*, Lanham, MD: University Press of America, 2009, in *Slavic Review*, vol. 69, no. 4 (2010), pp. 999–1000.
- Review of Robert Romanchuk, *Byzantine Hermeneutics and Pedagogy in the Russian North: Monks and Masters at the Kirillo-Belozerskii Monastery, 1397–1501*. Toronto: University of Toronto Press, 2007, in *Slavic Review*, vol. 68, no. 2 (2009), pp. 426–427.
- Review of Serhii Plokhyy, *The Origins of the Slavic Nations: Premodern Identities in Russia, Ukraine, and Belarus*. Cambridge: Cambridge University Press, 2006, in *Canadian Slavonic Papers/Revue canadienne des slavistes*, vol. 50, nos. 3–4 (2008), pp. 521–522.
- Review of Liudmila V. Charipova, *Latin Books and the Eastern Orthodox Clerical Elite in Kiev 1632–1780*. Manchester University Press, 2006, in *Journal of Ecclesiastical History*, vol. 59, no. 4 (October 2008), p. 777.
- Review of Julia Prinz-Aus der Wiesche, *Die Russisch-orthodoxe Kirche in mittelalterlichin Pskov*. Wiesbaden: Harrassowitz, 2004, in *Jahrbücher für Geschichte Osteuropas*, vol. 55 (2007), pp. 440–441.
- Review of A. A. Gorskii, *Moskva i Orda*. Moscow: Nauka, 2000, in *Kritika: Explorations in Russian and Eurasian History*, vol. 5 (2004), pp. 383–385.
- Review of N. A. Makarov, S. D. Zakharov, and A. P. Buzhilova, *Srednevekovoe rasselenie na Belom ozere*. Moscow: Iazyki russkoi kul'tury, 2001, in *Slavic Review*, vol. 61 (2002), pp. 847–848.
- Review of David Christian, *A History of Russia, Central Asia and Mongolia*, vol. 1: *Inner Eurasia from Prehistory to the Mongol Empire*. Malden, MA: Blackwell, 1998, in *Speculum*, vol. 75 (2000), pp. 902–904.
- Review of Miroslav Labunka, *The Legend of the Novgorodian White Cow: The Study of Its “Prologue” and “Epilogue”*. Munich: Ukrainische Freie Universität, 1998, in *Harvard Ukrainian Studies*, vol. 21 (1997), pp. 492–494.
- Review of Martin Dimnik, *The Dynasty of Chernigov, 1054–1146*. Toronto: Pontifical Institute of Mediaeval Studies, 1994, in *Russian Review*, vol. 57 (1998), pp. 295–296.
- Review of Paul Bushkovitch, *Religion and Society in Russia: The Sixteenth and Seventeenth Centuries*. New York: Oxford University Press, 1992, in *Canadian-American Slavic Studies*, vol. 28 (1994), pp. 306–309.
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- H. Kaiser, vol. 1 of *The Laws of Russia*, Series 1. Salt Lake City: Charles Schlacks, Jr., 1992, in *Harvard Ukrainian Studies*, vol. 17 (1993), pp. 386–387.
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 - Review of *Medieval Russian Culture*, edited by Henrik Birnbaum and Michael S. Flier. Berkeley: University of California Press, 1984, in *Harvard Ukrainian Studies*, vol. 11 (1987), pp. 246–248.
 - Review of Martin Dimnik, *Mikhail, Prince of Chernigov and Grand Prince of Kiev 1224–1246*. Toronto: Pontifical Institute of Mediaeval Studies, 1981, in *Slavonic and East European Review*, vol. 61 (1983), pp. 279–280.
 - Review of *Handbuch zur Nestorchronik*, edited by Ludolf Müller. Munich: Wilhelm Fink Verlag, 1977, *Forum Slavicum*, vols. 48 and 49, in *Harvard Ukrainian Studies*, vol. 5 (1981), pp. 270–271.
 - Review of R. P. Dmitrieva, *Povest' o Petre i Fevronii*, Leningrad: 1979; and G. M. Prokhorov, *Povest' o Mitiaie. Rus' i Vizantiia v epokhu kulikovskoi bitvy*. Leningrad: Nauka, 1978, in *Slavic Review*, vol. 40 (1981), pp. 103–104.
 - Review of L. I. Ivina, *Krupnaia votchina severno-vostochnoi Rusi kontsa XIV–pervoi poloviny XVI v.* Leningrad: Nauka, 1979, in *American Historical Review*, vol. 86 (1981), p. 179.
 - Review of *Problemy paleografii i kodikologii v SSSR*, edited by A. D. Liublinskaia. Moscow: Nauka, 1974, in *Jahrbücher für Geschichte Osteuropas*, vol. 25 (1977), pp. 264–265.

Ph.D. Dissertation:

A “Fontological” Investigation of the Muscovite Church Council of 1503, The Pennsylvania State University, 1977. 2 vols. 663 pages. Ann Arbor: UMI, 1977. AAT 7723262.

Academically Related Publications:

- “Preface,” in *Iosif Volotskii and Eastern Christianity: Essays across Seventeen Centuries*, edited by David Goldfrank, Valeria Nollan, and Jennifer B. Spock, New Academia Publishing, 2017, pp. xii–xiv.
- Foreword to Konstantin Sheiko, in collaboration with Stephen Brown, *Nationalist Imaginings of the Russian Past: Anatolii Fomenko and the Rise of Alternative History in Post-Communist Russia*, Stuttgart: Ibidem-Verlag, 2009, pp. 9–10.
- “Current State of Sixteenth-Century Muscovite Church Studies” (abstract) in *Monastic*

Traditions: Selected Proceedings of the Fourth International Hilandar Conference, ed. Charles E. Gribble and Predrag Matejic. Bloomington: Slavica, 2003, pp. 207–209.

- Participant in “Заочный круглый стол *От Орды к России/Virtual Roundtable From the Golden Horde to Russia*,” in *Ab Imperio. Theory and History of Nationalism and Empire in the Post-Soviet Space*, 2000, no. 1, pp. 205–238.
- “Donald Ostrowski Replies,” *Kritika: Explorations in Russian and Eurasian History*, vol. 1 (2000), pp. 832–833.
- “Reply to Ryan” in *Reviews in History* <<http://ihr.sas.ac.uk/ihr/reviews/ostrowskiD.html>>. September 2000.
- “Preliminary Report of the ESSA Computer Committee,” *Newsletter of the Early Slavic Studies Association*, vol. 11, no. 2, 1998, pp. 3–4.
- “Film in History,” *NEWS of the History Department at Boston University*, April 1997, pp. 8–9.
- “Finding That Elusive Thesis Topic in the Social Sciences,” *ALM Messenger (Newsletter of the Master of Liberal Arts [ALM] Program of the Harvard University Extension School)*, Winter 1997, pp. 3–5.
- “A Tribute,” in *КАМЕНЬ КРАЕШГЪЛЪНЪ [Corner Stone]: Rhetoric of the Medieval Slavic World. Essays Presented to Edward L. Keenan on His Sixtieth Birthday by His Colleagues and Students*, edited by Nancy Shields Kollmann, Donald Ostrowski, Andrei Pliguzov, and Daniel Rowland, Cambridge, MA (= *Harvard Ukrainian Studies*, vol. 19, 1995), 1997, pp. xiv–xvi.
- “The Waiting Game, or Where O Where Can My Thesis Director Be?” *ALM Messenger (Newsletter of the Master of Liberal Arts Program of the Harvard University Extension School)*, vol. 1, no. 2, Spring 1995, pp. 1, 5.
- “From China to the Charles: Proposal and Thesis Writers Support Group Meetings for Candidates in Social Sciences,” *ALM Messenger (Newsletter of the Master of Liberal Arts Program of the Harvard University Extension School)*, vol. 1, no. 1, Winter 1995, p. 5.
- “Byzantium and the Creation of a Muscovite Historical Past” (summary), in *XVIIIth International Congress of Byzantine Studies*, Moskovskii gosudarstvennyi universitet im. M. V. Lomonosova, 8–15 August 1991. Moscow: Institut vseobshchei istorii AN SSSR i Institut slavianovedeniia i balkanstiki AN SSSR, 1991, pp. 833–834.
- “Why Were the *Streltsi* Old Believers?” *NEWS of the History Department at Boston University*, October 1991, pp. 6, 12–14.
- With Sue Weaver Schopf et al., *A Guide to the ALM Thesis*, Master of Liberal Arts Program, Extension School, Harvard University, 3rd ed., 1988; 4th ed., 1992; 5th ed., 1996;

6th ed., 2003; 7th ed. 2009.

- “Western Civ Is on the Rise with Older Students,” *Boston Globe*, March 1988.
- *Films for Elementary History and Geography*, 2nd ed., University Park, PA: Pennsylvania State University, 1971.

Works Accepted for Publication:

- Review of Nicholas Racheotes, *The Life and Thought of Filaret Drozdov, 1782–1867*. Lanham, MD: Lexington Books, 2019. In *Journal of Ecclesiastical History*.
- “The Enlightenment (*Prosveshchenie*) Program of the Russian Orthodox Church and the Ending of the Patriarchate,” in *Muscovy’s Ecclesial Face: The Patriarchate 1589-1721*, edited by David Goldfrank, Kevin Kain and Wolfram von Scheliha.
- “*The Life of Alexander Nevskii* in the *Litsevoi letopisnoi svod*: Iconographical and Textual Influences” (proceedings of International Conference on the *Litsevoi letopisnyi svod*, Bayerischen Staatsbibliothek, Munich, Germany, December 8, 2011).
- “The Debate over the Authorship of the *Rus’ Primary Chronicle*: Compilations, Redactions, and Urtexts,” in *Historiography and Identity in the New Europe: c. 1000–1300*, edited by Walter Pohl, Medieval Institute of the Austrian Academy of Sciences.
- “The Rus’ian Sources of the Mongol Empire,” in *The Cambridge History of the Mongol Empire*, edited by Michal Biran and Hodong Kim. Cambridge: Cambridge University Press.
- “Issues of Innovation and ‘Decline’ in Russian Icon Painting of the Early Modern Period.” *Fruits of Devotion: Essays in Honor of Predrag Matejic*. Edited by M. A. Johnson and Alice Isabelle Sullivan. Ohio Slavic Papers vol. 11. Columbus, OH: Published by the Department of Slavic and East European Languages and Cultures with the assistance of the Resource Center for Medieval Slavic Studies, Ohio State University.
- “The Mongols in the Eyes of the Rus’,” in *The Mongol World Empire*, edited by Timothy May and Michael Hope. London: Routledge.

Works in Progress:

- “The Early Modern Russian Melting Pot.” Book manuscript.
- “Russia in the Early Modern World: The Continuity of Change, 1450–1800.” Book manuscript and contract with Lexington Books.
- “The Ruling Families of Rus’: Clan, Family, and Kingdom.” Book proposal and contract with Reaktion Books.
- “Using Early Rus’ Sources.” Review article for *Kritika. Explorations in Russian and*

*Eurasian History.***Editorial Work:**

- Appendix for Ihor Ševčenko, “To Call a Spade a Spade, or the Etymology of *Rogalie*,” in КАМЕНЬ КРАЄДГЬЛБНЬ [*Corner Stone*]: *Rhetoric of the Medieval Slavic World. Essays Presented to Edward L. Keenan on His Sixtieth Birthday by His Colleagues and Students*, edited by Nancy Shields Kollmann, Donald Ostrowski, Andrei Pliguzov, and Daniel Rowland, Cambridge, MA (= *Harvard Ukrainian Studies*, vol. 19, 1995), 1997, pp. 617–626.
- Managing Editor, “Millennium of Ukrainian Christianity: An Encyclopedic Reference Work,” 3 vols. (1988).
- Managing Editor, *Russian Review*, 1737 Cambridge Street, Cambridge, MA 02138 (1983–1987).
- Editor (with Ihor Ševčenko) “Index Verborum to the Sinai Fragments,” in Ihor Ševčenko, “Report on the Glagolitic Frgments (of the Euchologim Sinaiticum?) Discovered on Sinai in 1975 and Some Thoughts on the Models for the Make-up of the Earliest Glagolitic Manuscripts,” *Harvard Ukrainian Studies*, vol. 6, 1982, pp. 148–151 (reprinted in Ihor Ševčenko, *Byzantium and the Slavs: In Letters and Culture*. Cambridge, MA: Harvard Ukrainian Research Institute, and Naples: Istituto Universitario Orientale, 1991, pp. 647–650).
- Managing Editor, Harvard Series in Ukrainian Studies, Harvard Ukrainian Research Institute, Harvard University (1982–1983).
- Editor-in-Chief, *Recenzija. A Review of Soviet Ukrainian Scholarly Publications*, vol. 12, no. 1, Fall-Winter, 1976, 62 pages.

Fellowships, Grants, Awards, and Academic Honors:

Prize for Distinguished Scholarship Early Slavic Studies Association (ESSA)	2004
International Research and Exchanges Board (IREX) Collaborative Grant	1994
Petra T. Shattuck Excellence in Teaching Award Harvard University Extension School	1992
Commendations for Distinguished Teaching Performance Harvard University Extension School	1989, 1990, 1991 1999, 2001 & 2004
International Research and Exchanges Board (IREX) Grant for Independent Short-Term Research (GIST)	1988
Project “A Critical Edition of the <i>Povest' vremennykh let</i> ”	

recommended for funding by the National Endowment for the Humanities	1984
Post-Doctoral Fellowship, Ukrainian Research Institute, Harvard University	1980–1983
Post-Doctoral Fellowship, Russian Research Center, Harvard University	1980–1981
International Research and Exchanges (IREX) Participant in Exchange with the Soviet Union (Leningrad State University)	1977–1978
Sparks Dissertation Fellowship (Pennsylvania State University)	1975–1976
IREX Participant in Exchange with the Soviet Union (Leningrad State University)	1974–1975
Hill Fellowship (Pennsylvania State University)	1973–1974
National Defense Foreign Language Fellowship (Title IV)	1971–1973

Teaching Positions:

Instructor: Advanced Research Methods in the Social Sciences Harvard University Summer School	2018, 2019
Instructor: The Political History of the World since 1945 Harvard University Summer School	2019, 2020
Instructor: Current Events in Historical Context Harvard University Summer School	2018
Lecturer in Extension: Great Artists: Introduction to Art through Biography Harvard University Extension School	2016
Lecturer in Extension: World War I through Film and Literature Harvard University Extension School	2014, 2018
Lecturer in Extension: Historical Controversies Harvard University Extension School	2011, 2015 2020
Lecturer in Extension: History of Early Modern Russia Harvard University Extension School	2013
Lecturer in Extension: World War II through Film and Literature Harvard University Extension School	2008, 2012 2016, 2019
Lecturer in Extension: History of Russian Culture Harvard University Extension School	2009, 2011 2015, 2019

Instructor: From Cold War to Global Terror: World History, 1945 to the Present Harvard University Summer School	2007–2017
Instructor: The Ascendancy of the West 1450 to the Present Harvard University Summer School	2004–2006
Lecturer in Extension: History of the 20th Century Harvard University Extension School	2002–2003 2005–2006
Lecturer in Extension: History through Film and Literature Harvard University Extension School	1998–1999 2001–2002
Lecturer: Western Civilization since 1500 Boston University Summer School	1997
Instructor: World Civilization since 1500 Newbury College	1995–1996
Lecturer in Extension: World History (four-semester sequence) Harvard University Extension School	1992–2020
Lecturer: Twentieth-Century Russian History Boston University Summer School	1992
Lecturer: Russian and Soviet History Department of History, Boston University	1991–1992 1996–1998
Instructor: Russian History from 1700 to the Present Harvard University Summer School	1991
Instructor: Western Civilization since 1500 Harvard University Summer School	1989–1994 1996–2003
Instructor: Methodological Introduction to the Social Sciences Harvard University Extension School	1987–1991
Lecturer: Russian History History and Literature, Harvard University	1985–1986
Instructor: Religious Issues in Ukrainian History to the End of the 17th Century Harvard University Summer School	1987
Instructor: Ukrainian History to 1800 Harvard University Summer School	1985–1987 1989–1990
Lecturer: Slavic Studies Department of Slavic Languages, Harvard University	1984–1985

Teaching Assistant: Russian History History and Literature, Harvard University	1984–1985
Instructor: Western Civilization II (1550 to the Present) Harvard University Extension School	1984–1992
Instructor: Western Civilization I (to 1550) Harvard University Extension School	1983–1992
Teaching Assistant: Introduction to Russian Civilization Foreign Cultures, Harvard University	1983, 1985
Instructor: Western Civilization Emerson College	1982–1984 1986–1988
Instructor: Eastern Europe in the Nineteenth and Twentieth Centuries, Harvard University Extension	1982–1983
Teaching Assistant: The Russian Revolution Historical Study, Harvard University	1982–1983
Grader: Russian History to 1700 History Department, Harvard University	1981–1983
Teaching Fellow: European History since 1700, History Department, Harvard University	1981–1982
Instructor: Modern European History, 1500 Present History Department, Boston College	1978–1981
Teaching Assistant: Modern European History, 1815 Present, Pennsylvania State University	1971(Spring)
Teaching Assistant: United States History, 1865 Present, Pennsylvania State University	1971(Winter)
Teaching Assistant: Western Civilization, 1500 Present, and Nineteenth-Century European History, San Francisco State University	1970(Spring)
Research Positions:	
Research Associate, Russian Research Center, Harvard University	1983–1988
Research Associate, Ukrainian Research Institute, Harvard University	1980–1998
Research Assistant for Adam Ulam, Russian Research Center, Harvard University	1978(Summer)

Research Assistant for Soviet Archival Project under
Direction of Patricia K. Grimsted,
Ukrainian Research Institute, Harvard University 1974–1977

Research Assistant for Edward L. Keenan,
Russian Research Center, Harvard University 1973–1974

Service Positions:

President
Early Slavic Studies Association (ESSA) 2015–2017

Member, Board of Directors, North County Land Trust 2011–2019

Chair, Book Prize Committee
Early Slavic Studies Association 2009–2010

Member of the Editorial Board of *Brief Chronicles:
An Interdisciplinary Journal of Authorship Studies* 2008–2016

Secretary, Association for the Study of Eastern Christian
History and Culture (ASEC) 2003–2006

Chair, Early Slavists Seminar Series
Davis Center for Russian Studies, Harvard University 1998–2018

President, New England Slavic Association 1983–1984

Education:

Pennsylvania State University 1970–1977 Ph.D. (Russian History)

San Francisco State University 1968–1970 MA (European History)

University of California, Berkeley 1965–1967 BA (European History)

Kutztown State University (PA) 1964–1965

Howard University (DC) 1963–1964

Conference and Symposium Papers Delivered:

- “A Construct That Obstructs: The Church Parties Model of Sixteenth-Century Russian Church Relations.” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, online, November 6, 2020.
- “Land and Muscovy: Ecological Zones and Expansion Strategies,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Boston, MA, December 7, 2018.
- “Joy and Suffering as Innovations in Seventeenth-Century Russian Icon Painting,” Twelfth International Conference of Iconographic Studies: Icons and Iconology, Rijeka, Croatia, June 1, 2018.

- “Biblical Quotations (Other Than from the Psalms) in the *Povest' vremennykh let*,” Ritual and Historiography in the Middle Ages, Münster, Germany, April 2, 2017.
- “Monarch in Council as the Prevailing Form of Government in the Early Modern State,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Washington DC, November 18, 2016.
- “Russian-language Sources about the Mongol Empire,” Central Eurasian Studies Society (CESS) 17th Annual Conference, Princeton, NJ, November 4, 2016.
- “Stemmatics and the *Povest' vremennykh let*: Reconstructing Alpha (a),” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Philadelphia, PA, November 19, 2015.
- “‘From Whence Came the Rus’ Land?’ Who in the Rus’ Primary Chronicle Is Asking This Question and Why?” Historiography of Identity in the New Europe: c. 1000—1300, Medieval Institute of the Austrian Academy of Sciences, Vienna, November 3, 2015.
- “Debate Update: Stemmatics and the *Povest' vremennykh let*,” Le prince est mort—vivent les princes! Les héritiers et l’héritage de Volodymer / Князь помер—хай живуть князі! Эащадки та спадщина Володимера (St. Volodimer Conference), Kiev, Ukraine, September 25, 2015.
- “Iconographic Influences on the *Litsevoi letopisnyi svod* (Illustrated Chronicle Compilation) of the Sixteenth Century,” Ninth International Conference of Iconographic Studies: Icons and Iconology, Rijeka, Croatia, June 2, 2015, and Clinton, MA, June 12, 2015.
- “A Typology of Sources concerning Ivan IV,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, San Antonio, TX, November 21, 2014.
- “The Enlightenment (*Prosveshchenie*) Program of the Russian Orthodox Church and the Endling of the Patriarchate,” The Moscow Patriarchate (1589–1721). Power, Belief, Image, and Legitimacy: An International and Interdisciplinary Conference, University of Leipzig, Leipzig, Germany, September 19, 2013.
- “*The Debate with Iosif (Prenie s Iosifom)* as a Fictive Disputation,” Association for the Study of Eastern Christian History and Culture (ASEC), 5th Biennial Conference, Washington DC, March 8, 2013.
- “Kurbinskii and Shakespeare: Case Studies in Misattribution?” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, New Orleans, LA, November 15, 2012.
- “The Image of Alexander Nevsky in the *Litsevoi letopisnyi svod*: Antecedents and Parallels,” International Conference on the *Litsevoi letopisnyi svod*, Bayerischen Staatsbibliothek, Munich, Germany, December 8, 2011.

- “Votchina Inheritance in 16th- and 17th-Century Muscovy,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Washington DC, November 17, 2011.
- “*Queen Christina Meets Ivan the Terrible: Using Film to Illustrate Early Modern Monarchies*,” New England Regional World History Association (NERWHA) Symposium, Salem, MA, November 5, 2011.
- “The Making of a Princely Saint: Alexander Nevsky in the Sixteenth Century,” Association for the Study of Eastern Christian History and Culture (ASEC), 4th Biennial Conference, Columbus, OH, October 7, 2011.
- “Factional Fiction: Literature and Cinema in the Writing and Teaching of History,” American Historical Association (AHA) Convention, Boston, MA, January 8, 2011.
- “The End of the Patriarchate: What Did It Really Mean?” Association for Slavic, East European, and Eurasian Studies (ASEEES) (formerly AAASS) Convention, Los Angeles, CA, November 20, 2010.
- “The Role of the Polovtsi in the Princely Succession Struggles of the 12th Century,” *Posle Povest: Kievskaiia letopis' i drevnerusskoe letopisanie XII veka*,” Instytut istorii Ukrainy NAN Ukrainy, Kiev, Ukraine, October 12, 2010.
- “Peter’s Dragoons: Was a Mobile Combat Arm Necessary for Tactical Decisiveness?” *Poltava 1709: Revisiting a Turning Point in European History*, Conference held by the Harvard Ukrainian Research Institute, Cambridge, MA, November 10, 2009.
- “Eastern Orthodoxy in World History,” on panel: *Religion in World History: Rethinking Relationships and Definitions*, at the 18th Annual World History Association Conference: *Merchants and Missionaries in World History*, Salem, MA, June 26, 2009.
- Keynote Address: “Interconnectedness: The Integration of Early Modern Russia into World History,” *Slavery, Ransom and Liberation in Russia and the Steppe Area, 1500–2000*, Conference sponsored by the University of Aberdeen, Aberdeen, Scotland, June 15, 2009.
- “Fictionalizing ‘the Cruel Mongols’ in Chronicles and the *Life of Alexander Nevskii: Sources for Step 8 of the Stepennaia kniga*,” *The Book of Royal Degrees and Russian Historical Consciousness*, UCLA, Los Angeles, CA, February 27, 2009.
- “The ‘Enclosed People’ of *The Revelations of Pseudo-Methodios of Patara* in the *Povest' vremennykh let*,” *Early Christian Historical Narratives and Construction of Christian Identity in Northern and Eastern Europe (11th–12th cc.)*, Institute of History (National Academy of Sciences), Kiev, Ukraine, December 3, 2008.
- “Systems of Succession in Rus’ and Steppe Societies,” *Family and the State in Chingissid and Post-Chingissid Central Eurasia: An International Symposium Sponsored by the Denis*

Sinor Research Institute for Inner Eurasian Studies, Indiana University, Bloomington, Indiana, September 5, 2008.

- “Images of the White Cowl,” Muscovite Cultural History: Symposium for Dan Rowland, University of Kentucky, Lexington, KY, May 16, 2008.
- “The Shifting Present and Written Images of the Mongols,” Uses of the Past, University of Pennsylvania Symposium, Philadelphia, PA, April 25, 2008.
- “The End of Muscovy: the Case for 1801,” Association for the Advancement of Slavic Studies (AAASS) Convention, New Orleans, LA, November 16, 2006
- “Redating the *Life of Alexander Nevskii*,” Association for the Study of Eastern Christian History and Culture (ASEC), 2nd Biennial Conference, Columbus, OH, October 4, 2007.
- “The ‘Unclean People’ of *The Revelations of Pseudo-Methodios of Patara* in the *Povest' vremennykh let*,” Slavic Historical Mythologies, University of Pennsylvania Symposium, Philadelphia, PA, April 27, 2007.
- “The Nachal’nyi Svod Theory and the *Povest' vremennykh let*,” *Povest' vremennykh let: A Preconference in Collaboration with the Mid-Atlantic Slavic Conference*, Columbia University, New York City, March 30, 2007.
- “Are the Techniques of Biblical Exegesis Applicable to the Study of Rus’ Chronicles,” Association for the Advancement of Slavic Studies (AAASS) Convention, Washington, DC, November 18, 2006.
- “Techniques of Biblical Exegesis and the *Povest' vremennykh let*,” *New Perspectives for Research in Medieval Slavonic Studies. Seminario Internacional Complutense*, Universitas Complutensis, Madrid, Spain, October 21, 2006.
- “Biblical Citations in the ‘Tale of Bygone Years’,” Association for the Study of Eastern Christian History and Culture (ASEC), 1st Biennial Conference, Columbus, OH, October 21, 2005.
- “Nil Sorskii and the Relationship of Hesychasm to Sufism,” Historical Society Conference, Boothbay Harbor, ME, June 3, 2004.
- “The Muscovite Church Councils, 1447–1589: Doctrine and Reform in the 15th and 16th Centuries,” Workshop on the History of the Russian Orthodox Church, Yale University, New Haven, CT, September 14, 2003.
- “The Memoirs of a Tatar Prince,” Workshop on Muscovite Lives, Harvard University, Cambridge, MA, April 5, 2003.
- “The *Quriltai* and the *Zemskii Sobor*,” Workshop on the Age of Nomad Power, Harvard University, Cambridge, MA, July 13, 2002.

- “The Russian Church in the 15th and 16th Centuries: Issues of Doctrine and Reform,” Workshop on the History of the Russian Orthodox Church, Harvard University, Cambridge, MA, March 23, 2002.
- “Direction of Borrowing: The *Vitae* of Iosif of Volokolamsk and Serapion, Archbishop of Novgorod,” The Hagiography of Medieval Russia: Language, History, Geography, University of Tromsø, Tromsø, Norway, October 12, 2001.
- “The Assembly of the Land (*Zemskii Sobor*) as a Representative Institution,” Modernization in Early Modern Russia, Harvard University, Cambridge, MA, March 2001.
- “‘Disputation’ in Sixteenth-Century Muscovy,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Denver, CO, November 12, 2000.
- “Mobilization of Military Resources by the Muscovite Grand Princes,” The Military and Society in Russia, 1450 to 1917 Conference, Cambridge, MA, September 9, 2000.
- “The Quasi-Administrative Aspects of *Pomest’e*,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boca Raton, FL, September 26, 1998.
- “Tsarevich Kudai Kul/Peter: An Extraordinary Episode of Tatar Crossover into Grand Princely Service in Sixteenth-Century Muscovy,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Seattle, WA, November 20, 1997.
- “Loving Silence and Avoiding Pleasant Conversations: Nil Sorskii in the Religious Quarrels [of the Sixteenth Century],” American Association for the Advancement of Slavic Studies (AAASS) Convention, Philadelphia, PA, November 19, 1994.
- “Nil Sorskii, the Bible, and Religious Synergy,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Honolulu, HI, November 18, 1993.
- “The Text of the Rus’ Primary Chronicle,” American Association of Teachers of Slavic and East European Languages (AATSEEL) Convention, New York, NY, December 30, 1992.
- “Mongol Influence: What’s What and What’s Not?” American Association for the Advancement of Slavic Studies (AAASS) Convention, Phoenix, AZ, November 19, 1992.
- “Antecedents of Conditional Land Tenure under the Daniilovichi,” Conference on the Rus’/Russian Frontier, University of Chicago, Chicago, IL, May 31, 1992.
- “Moscow the Third Rome: History of a Fiction,” New England Slavic Association Conference, Cambridge, MA, April 10, 1992.
- “What Makes a Translation Bad? Gripes of an End User,” 26th International Congress on Medieval Studies, Kalamazoo, MI, May 11, 1991.
- “The Development of an Anti-Mongol Ideology in the Muscovite Church,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Washington

DC, October 21, 1990.

- “The Mongol Origins of Muscovite Political Institutions,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Chicago, IL, November 3, 1989.
- “Editing the Reply of Makarii,” New England Slavic Conference, Cambridge, MA, April 15, 1989.
- “First Hand, Second Hand: A Study of Autographs [said to be those of Maksim Grek],” American Association for the Advancement of Slavic Studies (AAASS) Convention, Honolulu, HI, November 20, 1988.
- “Why Did the Metropolitan Move from Kiev to Vladimir in the Thirteenth Century?” Kennan Institute Conference, Washington DC, May 26, 1988.
- “Church and Society in Muscovy,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boston, MA, November 6, 1987.
- “The Christianization of Rus’ in Soviet Historiography: Attitudes and Interpretations,” McMaster University Conference on the Culture of Kievan Rus’, Hamilton, Ontario, June 2, 1987.
- “The Life of Iosif of Volokolamsk: Editing the Text,” New England Slavic Conference, Boston, MA, March 14, 1986.
- “Figurative or Literal: Difficulties in Interpretation of Some Muscovite Texts,” New England Slavic Conference, Cambridge, MA, March 22, 1985.
- “A Metahistorical Analysis of Some Nineteenth- and Twentieth-Century Narrative Histories of Russia and the Soviet Union,” American Association for the Advancement of Slavic Studies (AAASS) Convention, New York, NY, November 3, 1984.
- “Textual Criticism as Practiced in the West and in the Soviet Union,” First National Hilaridar Conference, Ohio State University, Columbus, OH, May 3, 1984.
- “Textual Criticism vs. *Tekstologiia*,” New England Slavic Conference, Cambridge, MA, March 30, 1984.
- “Church Polemics and Monastic Land Acquisition in Sixteenth-Century Muscovy,” Ivan Groznyi Quarcentenary Conference, University of Chicago, Chicago, IL, March 24, 1984.
- “The Question of Monastic Land Acquisition in Sixteenth-Century Muscovy,” New England Slavic Association Conference, Merrimack, NH, March 26, 1983.
- “The Text of the Life of Alexander Nevskii,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Washington DC, October 15, 1982.
- “The Manuscript Tradition of Kurbskii’s First Letter: Watermarks and Text Criticism,”

New England Slavic Conference, Chestnut Hill, MA, May 1, 1982.

- “Reconsiderations of Muscovy in the Reign of Ivan III,” Southern Slavic Association Conference, Lexington, KY, October 23, 1981.
- “The Church Council of 1581 A Factoid?” New England Slavic Association Conference, Portland, ME, April 25, 1981.
- “A Critical Edition of the *Povest' vremennykh let*: Methods and Means,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Philadelphia, PA, November 6, 1980.
- “The Debate with Iosif Volotskii: Source and Authorship,” New England Slavic Association Conference, Providence, RI, April 26, 1980.
- “The Problem of Authenticity in Sixteenth-Century Muscovite Sources: The Case for ‘Fontology,’” American Association for the Advancement of Slavic Studies (AAASS) Convention, New Haven, CT, October 11, 1979.

Talks Given:

- “Toward an Epistemology of Attribution: The Shakespeare and Kurbskii Authorship Controversies Compared,” online presentation, Shakespeare Oxford Fellowship Symposium, Napa, CA, October 3, 2020.
- “Who Wrote That? Authorship Controversies from Moses to Sholokhov,” online presentation, Cornell Club, New York, May 18, 2020.
- “Attributions to Andrei Kurbskii in the Context of Other Authorship Controversies,” Twenty-first Annual Winter Workshop in Medieval and Early Modern Slavic Studies, UCLA, Los Angeles, CA, March 2, 2018.
- “Was There a Rurikid Dynasty in Early Rus'?” Early Slavists Seminar, Harvard University, Cambridge, MA, February 24, 2017.
- “The Last Supper/Mystic Meal Miniature in the *Litsevoi letopisnyi svod* (*Illustrated Chronicle Compilation*),” Early Slavists Seminar, Harvard University, Cambridge, MA, April 29, 2016.
- “Principles of Misattribution: The Kurbskii and Shakespeare Authorship Controversies Compared,” Russian History Seminar Series, Georgetown University, Washington DC, March 21, 2014.
- “How the Russian Empire Was Established: Ecological Zones and Expansion Strategies,” Early Slavists Seminar, Harvard University, Cambridge, MA, March 15, 2013.
- “Montage in the *Litsevoi letopisnyi svod* (*Illustrated Chronicle Codex*),” Early Slavists Seminar, Harvard University, Cambridge, MA, April 20, 2012.

- “Simeon Bekbulatovich: Tatar Khan, Grand Prince of Rus’, Monastic Elder,” Early Slavists Seminar, Harvard University, Cambridge, MA, March 5, 2010.
- “Pagan Past and Christian Identity in the *Primary Chronicle*,” Thirteenth Annual Winter Workshop in Medieval and Early Modern Slavic Studies, UCLA, Los Angeles, CA, February 12, 2010.
- “Kievan Rus’: A Headless State?” Early Slavists Seminar, Harvard University, Cambridge, MA, September 11, 2009.
- “Quotations from the Psalms in the *Povest’ vremennykh let*,” Tenth Annual Winter Workshop in Medieval and Early Modern Slavic Studies, UCLA, Los Angeles, CA, February 24, 2006.
- “Scribal Practices and Copying Probabilities in the Textual Transmission of the *Povest’ vremennykh let*,” Early Slavists Seminar Lunch, Harvard University, Cambridge, MA, October 7, 2005.
- “Adventures in Research,” Keynote Address at First Annual Harvard Extension Student Association (HESA) Research Forum, Harvard University, Cambridge, MA, May 21, 2005.
- “The Account of Volodimir’s Conversion in the *Povest’ vremennykh let*: A Chiasmus of Stories,” Ninth Annual Winter Workshop in Medieval and Early Modern Slavic Studies, UCLA, Los Angeles, CA, February 25, 2005.
- “Moscow the Third Rome as Historical Ghost,” Byzantium: Faith and Power (1261–1557), Symposium, Metropolitan Museum of Art, New York, NY, April 18, 2004.
- “The Isaiah Conundrum of Kurbskii’s First Letter,” Eighth Annual Winter Workshop in Medieval and Early Modern Slavic Studies, UCLA, Los Angeles, CA, February 27, 2004.
- “The Term ‘Golden Horde’ *Zolotaia Orda*,” Seventh Annual Winter Workshop in Medieval and Early Modern Slavic Studies, UCLA, Los Angeles, CA, February 28, 2003.
- “Steppe Influence on Rus’,” Eurasia in World History, National Endowment for the Humanities (NEH) Summer Institute, Harvard University, Cambridge, MA, July 31–August 1, 2002.
- “The Moscow Church Councils, 1447–1589,” Workshop on the History of the Russian Orthodox Church, Harvard University, Cambridge, MA, March 2002.
- “Yet Again, the White Cowl,” Sixth Annual Winter Workshop in Medieval and Early Modern Slavic Studies, UCLA, Los Angeles, CA, March 1, 2002.
- “Whose *Yurt* Is It Anyway? Muscovy and the Khanate of Kazan’ (ca. 1437–1552),” Early Slavists Seminar Lunch, Harvard University, Cambridge, MA, November 9, 2001.

- “The Exchange of Power and Authority in Early Modern Russia,” Fifth Annual Winter Workshop in Medieval and Early Modern Slavic Studies, UCLA, Los Angeles, CA, February 28, 2001.
- “Early *Pomest’e* Grants,” Early Slavists Seminar Lunch, Harvard University, Cambridge, MA, November 12, 1999.
- “Adventures in Codicology,” Early Slavists Seminar Lunch, Harvard University, Cambridge, MA, October 9, 1998.
- “The Current State of Sixteenth-Century Muscovite Church Studies,” Fourth International Hilandar Conference, Ohio State University, Columbus, OH, August 15, 1998.
- “The Making of Russia in the Worlds of Byzantium, Mongolia, and Europe,” guest lecture at Massachusetts Institute of Technology, Cambridge, MA, March 3, 1997.
- “The *Tamma* of Kiev and the Mongol Conquests,” Seminar in Ukrainian Studies, Harvard University, Cambridge, MA, March 14, 1996.
- “Third Rome Theory before 1589,” Historians’ Luncheon, Russian Research Center, Harvard University, Cambridge, MA, November 3, 1995.
- “The Oprichnina, the Church, and Two Images of Ivan IV,” Historians’ Luncheon, Russian Research Center, Harvard University, Cambridge, MA, February 6, 1995.
- “Three Myths of Mongol Influence,” Seminar on Slavic History and Culture, Columbia University, New York, NY, February 3, 1995.
- “New Evidence for the Murder of the Romanovs,” Historians’ Luncheon, Russian Research Center, Harvard University, Cambridge, MA, October 28, 1993.
- “Serge Zenkovsky and the translation of the Nikon Chronicle,” Seminar in Ukrainian Studies, Harvard University, Cambridge, MA, October 24, 1991.
- “Abelard, Neoplatonism, and the Eastern Church: An Answer to Francis Thomson,” Seminar in Ukrainian Studies, Harvard University, Cambridge, MA, January 31, 1991.
- (with David Birnbaum) “A Progress Report on a New Edition of the *Povest’ vremennykh let*,” Slavic Medievalists Discussion Group, Russian Research Center, Harvard University, May 23, 1990.
- “Second-Redaction Additions in Carpini’s *Ystoria Mongalorum*,” Seminar in Ukrainian Studies, Harvard University, Cambridge, MA, February 1, 1990.
- “The Mongol Origins of Muscovite Political Institutions,” Historians’ Luncheon, Russian Research Center, Harvard University, Cambridge, MA, March 10, 1989.
- “Why Did the Metropolitan Move to Vladimir?” Seminar in Ukrainian Studies, Harvard

University, Cambridge, MA, February 9, 1989.

- “The Art of Textual Criticism Applied to Early East Slavic Chronicles,” Emerson College, Boston, MA, February 10, 1988.
- “*Lectiones singulares* in the *Povest' vremennykh let*,” Seminar in Ukrainian Studies, Harvard University, Cambridge, MA, February 12, 1987.
- “‘The Most Important Question of Our Historiography’: The Relation between the Primary and Novgorod First Chronicles,” Seminar in Ukrainian Studies, Harvard University, Cambridge, MA, November 21, 1985.
- “Were There Church Parties in Sixteenth-Century Muscovy?” Historians’ Luncheon, Russian Research Center, Harvard University, Cambridge, MA, October 14, 1983.
- “Combing the Snarls from the *Povest' vremennykh let*,” Seminar in Ukrainian Studies, Harvard University, Cambridge, MA, October 18, 1979.
- “Textual Criticism and the Text of the *Povest' vremennykh let*,” Seminar in Ukrainian Studies, Harvard University, Cambridge, MA, February 15, 1979.

Other Panels:

- Participant on roundtable “Idioms of Power and Cooption in Rus’, Litva, and Pre-Romanov Russia.” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, online, November 6, 2020.
- Participant on roundtable “Book Discussion: “Russia’s Path to Enlightenment: Faith, Politics and Reason, 1500–1801,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Boston, MA, December 8, 2018.
- Discussant for panel “Managing Transgressions in Kyivan Rus’,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Chicago, IL November 10, 2018.
- Chair of panel “Political and Landed Estate Asset-Building in Lithuania, Ukraine, and Russia, 1560s to 1800,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Washington DC, November 18, 2016.
- Participant on roundtable “Portraits of Rus’ and Its Neighbors,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Philadelphia PA, November 21, 2015.
- Participant on roundtable “Varieties and Interpretations of Rus’/Russian Military Interaction with Steppe Nomads: Mongols, Tatars, Kalmyks,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, San Antonio TX, November 19, 2014.
- Chair of panel “News and Early Newspapers,” Information Technologies and Transfer in

Russia, 1450–1850, Symposium, Darwin College, Cambridge University, Cambridge, UK, September 5, 2014.

- Chair of panel “The Ruthenian Contribution to Late Muscovite and Petrine Culture and Learning,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Boston MA, November 23, 2013.
- Participant on roundtable “Pre-Modern Russia and Its Contemporaries: Precise Comparisons,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Boston MA, November 22, 2013.
- Chair of panel “Teaching and Writing Ukrainian History,” Quo Vadis Ukrainian History? Assessing the State of the Field Conference, Harvard University, Cambridge, MA, November 19, 2013.
- Chair of roundtable “Teaching 17th-Century Church History,” The Moscow Patriarchate (1589–1721). Power, Belief, Image, and Legitimacy: An International and Interdisciplinary Conference, University of Leipzig, Leipzig, Germany, September 20, 2013.
- Participant on roundtable “Pavel Lungin’s Film *Tsar*’ and Our Notions of the Reign of Ivan IV,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Washington DC, November 16, 2012.
- Participant on roundtable “Portraiting Old Russia: Imagined Lives 1300–1725,” Association for Slavic, East European, and Eurasian Studies (ASEEES) Convention, Washington DC, November 17, 2011.
- Participant on roundtable “Rus’ in Celluloid: Integration Film into the ‘Premodern’ Classroom,” Association for Slavic, East European, and Eurasian Studies (ASEEES) (formerly AAASS) Convention, Los Angeles, CA, November 20, 2010.
- Discussant for panel “Early Russian History,” Mid-Atlantic Slavic Conference, Swarthmore College, Swarthmore, PA, March 20, 2010.
- Moderator for Symposium “Writing History Now,” Centennial Celebration, Harvard University Extension School, Cambridge, MA, February 19, 2010.
- Participant on roundtable “What Textual Criticism and Linguistic Analysis Tell Us about the Origin of the Igor’ Tale,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boston, MA, November 15, 2009.
- Discussant for panel “Religion and Representation in Early Modern Russian Foreign Relations,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boston, MA, November 13, 2009.
- Chair for panel “Slaving, Trade and Demography,” Slavery, Ransom and Liberation in Russia an the Steppe Area, 1500–2000, sponsored by the University of Aberdeen,

Aberdeen, Scotland, June 16, 2009.

- Discussant for panel “The Heritage of Nil Sorsky 500 Years after His Death,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Philadelphia, PA, November 21, 2008.
- Chair for panel “Of Monks and Men: New Research on Spiritual and Temporal Aspects of the Solovki Monastery in the 16th and 17th Centuries,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Philadelphia, PA, November 21, 2008.
- Chair for panel “Politics and Religion in Ivan the Terrible’s Reign and Image,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Washington, DC, November 19, 2006.
- Participant on roundtable discussion of Isabel de Madariaga’s *Ivan the Terrible: First tsar of Russia*, Early Slavists Seminar, Harvard University, Cambridge, MA, April 7, 2006.
- Chair for panel “Constructing Communities: Responses to the Afterlife in the Muscovite Court and Cloister,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Salt Lake City, Utah, November 4, 2005.
- Chair for panel “Paradigms Lost, Paradigms Regained. New Readings of Old Sources for Muscovite History,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Salt Lake City, Utah, November 4, 2005.
- Chair for panel “Josef Dobrovsky and the Origins of the Igor Tale,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boston, Massachusetts, December 7, 2004.
- Chair for panel “The Influence of A. A. Zimin on Early Russian Studies,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boston, Massachusetts, December 7, 2004.
- Discussant for panel “Political Thought in Muscovite Russia,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boston, Massachusetts, December 5, 2004.
- Discussant for panel “Royal Women of Kievan and Muscovite Rus’,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boston, Massachusetts, December 4, 2004.
- Participant on roundtable “Edward L. Keenan’s Influence on Early Russian Studies,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Toronto, Ontario, Canada, November 22, 2003.
- Discussant for panel “Ivan III and the Foundations of Muscovy,” American Association for

the Advancement of Slavic Studies (AAASS) Convention, Toronto, Ontario, Canada, November 21, 2003.

- Participant on roundtable “Ecclesiastical Politics, Patronage, and Culture in Novgorod,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Pittsburgh, PA, November 23, 2002.
- Chair for panel “Cultural and Institutional Approaches to Muscovy during the Oprichnina,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Pittsburgh, PA, November 22, 2002.
- Participant on roundtable “Ecclesiastical Politics and Culture in Novgorod,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Crystal City (Arlington), VA, November 17, 2001.
- Participant on roundtable “Problems in Dating Early Manuscripts and Sources,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Denver, CO, November 10, 2000.
- Participant on roundtable “Church and State in Muscovy,” American Association for the Advancement of Slavic Studies (AAASS) Convention, St. Louis, MO, November 19, 1999.
- Discussant for panel “Interpretations of Rus’ in the Mongol Era,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boca Raton, FL, September 27, 1998.
- Chair for panel “Muscovy in the Era of Boris Godunov,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Seattle, WA, November 22, 1997.
- Chair for panel “Attempts at Modernization in Late Muscovy,” New England Slavic Association Conference, Wellesley, MA, April 19, 1997.
- Participant on roundtable “Byzantine Imperial Ideology: Does It Resonate in Muscovite Art and Thought?” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boston, MA, November 17, 1996.
- Chair for panel “Rus-Mongol Interactions,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Boston, MA, November 15, 1996.
- Participant on roundtable “Current Issues in Muscovite History,” New England Slavic Association Conference, Worcester, MA, April 19, 1996.
- Chair for panel “Visual Messages at the Court of Ivan the Terrible,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Washington DC, October 29, 1995.
- Participant on roundtable “The Fall of Grand Theories and the Future of the Russian

Historical Enterprise,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Washington DC, October 28, 1995.

- Participant on roundtable “The Ruling Class in Russia,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Philadelphia PA, November 19, 1994.
- Chair for panel “Images of the Ruler in Muscovy: Gender, Number, Case,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Honolulu, HI, November 18, 1993.
- Moderator of roundtable debate/discussion “Russia and the West: Recent Developments in Historical Perspective,” Boston University, Boston, MA, December 3, 1992.
- Chair for panel “Perceptions of the Frontier,” Conference on the Rus’/Russian Frontier, University of Chicago, Chicago, IL, May 30, 1992.
- Chair for panel “Culture, Society, and the Church in Seventeenth-Century Muscovy,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Washington DC, October 19, 1990.
- Discussant for panel “A Critique of the Pure Text,” Workshop on Medieval East Slavic Culture, Los Angeles, CA, June 5, 1990.
- Discussant for panel “Muscovite Intellectual History and Its Sources,” American Association for the Advancement of Slavic Studies (AAASS) Convention, Washington DC, October 15, 1982.

Scholarly Conferences and Workshops Organized

- (co-organized with Christain Raffensperger) “Portraits of Medieval Eastern Europe,” sponsored by the Davis Center for Russian and Eurasian Studies, the Harvard Ukrainian Research Institute, the Early Slavic Studies Association, the Early Slavists Seminar, the Committee on Medieval Studies, and the Harvard University Extension School, Harvard University, Cambridge, MA, April 8, 2016.
- (co-organized with Nickolas Lupinin) Workshop on “The Modern History of Eastern Christianity: Transitions and Problems,” sponsored by the Davis Center for Russian and Eurasian Studies and by the Harvard Ukrainian Research Institute, Harvard University, Cambridge, MA, March 26–27, 2004.
- (co-organized with Paul Bushkovitch and Nickolas Lupinin) Workshop on the History of the Russian Orthodox Church, sponsored by the Yale Center for European Studies, Yale University, New Haven, CT, September 20–21, 2003.
- (co-organized with Marshall Poe) Workshop on Muscovite Lives, sponsored by the Davis Center for Russian and East European Studies, Harvard University, Cambridge, MA, April

4–5, 2003.

- (co-organized with Nickolas Lupinin) Workshop on the History of the Russian Orthodox Church, sponsored by the Davis Center for Russian and East European Studies, Harvard University, Cambridge, MA, March 22–23, 2002.
- New England Slavic Association Conference, Russian Research Center, Harvard University, Cambridge, MA, March 29–30, 1984.

Lecture Series Given

- “History and Culture of Tsarist Russia,” 8 lectures, Salem Athenæum, Salem, MA, January 26–March 23, 2009.
- “World War II in History and Film: The Human Front,” 7 lectures, Salem Athenæum, Salem, MA, March 8–April 19, 2008.